

ENTRIES CLOSE: 6:00 P.M., CDST, WEDNESDAY, AUGUST 25, 2010

AT THE OFFICE OF THE SHOW SECRETARY

After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in Chapter 1, Section 16 of the Obedience Regulations.

OFFICERS OF CLUB  
2010

President ..... Virginia Cordes  
Vice President ..... Kenneth Vagt  
Past President ..... Evita Waybrant  
Treasurer ..... Donna Jaruzel  
Secretary ..... Jane Beaudion

1213 Glenmeadow Ln, East Lansing, MI 48823-2223

BOARD OF DIRECTORS

Nancy Gallant Lisa Sinke Karen Adams Judy Priestley

SHOW COMMITTEE

Kenneth Vagt, Show Chairman Judith Priestley, Obedience Chairman  
1299 Bates Lane, Monroe, MI 48162 3805 Lorraine Avenue, Flint, MI 48506  
(734) 243-0043 kkrismis@sbcglobal.net (810) 742-3320 CarillonEC@comcast.net  
And All Members of the Club

*The Club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event*

COMMITTEES

Judge's Transportation & Emergency..... Richard Dixon  
Advertising & Catalog ..... Kay Belter  
Chief Ring Steward..... Judy Priestley  
Grounds..... Karen Adams & Virginia Cordes  
Judge's Gifts..... Barbara Heckerman

Bench Committee

Ann DeLancy Virginia Cordes Donna Jaruzel Judy Priestley Lisa Sinke  
Alternate - Karen Adams

VETERINARIAN (ON CALL)

Town & Country Animal Hospital  
5445 South Old US 23  
Brighton, MI  
(810) 220-1079

*Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.*

JUDGES

FRIDAY - SEPTEMBER 10, 2010

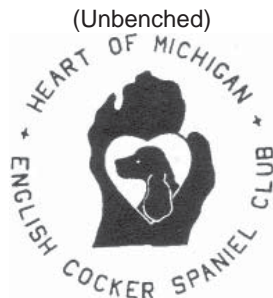
Mr. Robbin G. Shea ..... 4998 Lindsey Rd, Delton, MI 49046  
ALL OBEDIENCE AND RALLY CLASSES

Our Website: <http://www.HeartofMichigan.org>

PREMIUM LIST

Friday, September 10, 2010

All Breed Obedience & Rally Trial



(Licensed by the American Kennel Club)

Brighton Recreation Area  
6360 Chilson Road, Route 3  
Howell, MI 48843

Obedience Trial - ENTRY LIMITED: 75  
Rally Trial - ENTRY LIMITED: 75

Show Hours: 7:30 A.M. to 7:00 P.M.  
All Judging Will Be Outdoors

EXHIBITORS PLEASE NOTE!

This event is accepting entries for mixed breed dogs enrolled in the AKC Canine Partners Program.

When filling out the entry for Dogs entering mixed breed classes should mark Breed as "Mixed Breed". Variety, Breeder, Sire & Dam information will remain blank for mixed breed entries.

SHOW SECRETARY

Jim Langford  
PO Box 175  
Joliet, IL 60434-0175  
(815) 355-2025 - Jim.Langford@Langford-Consulting.com

American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

James P. Crowley, Secretary



AMERICAN  
KENNEL CLUB™

**RIBBON PRIZES  
REGULAR CLASSES**

First Prize ..... Blue Ribbon  
 Second Prize ..... Red Ribbon  
 Third Prize ..... Yellow Ribbon  
 Fourth Prize ..... White Ribbon  
 Highest Scoring Dog in Regular Classes ..... Blue & Gold Rosette  
 Highest Combined Score in Open B & Utility Class ..... Blue & Green Rosette  
 Qualifying Score (Obedience) ..... Dark Green Ribbon

**Non-Regular Classes**

First Prize ..... Rose Ribbon  
 Second Prize ..... Brown Ribbon  
 Third Prize ..... Light Green Ribbon  
 Fourth Prize ..... Gray Ribbon

**OBEDIENCE TRIAL CLASSES**

Friday Judge: Mr. Robbin G. Shea  
 Qualifying Score Required for All Prizes in Regular Classes  
 "Dog" means either sex

**Refund for Bitches in Season** - except for \$2.00 upon presentation of a Veterinarian's Certificate before start of judging of the class.

	<b>Classification Regular Classes</b>	
Novice Class A	Open Class A	Utility Class A
Novice Class B	Open Class B	Utility Class B
Beginner Novice A		
Beginner Novice B		
Graduate Novice	Graduate Open	Versatility
	<b>Non-Regular Classes</b>	
Brace	Novice WildCard	Open WildCard
Pre-Novice	Utility WildCard	Veteran

**RALLY TRIAL CLASSES**

Friday Judge: Mr. Robbin G. Shea  
 Qualifying Score Required for All Prizes in Regular Classes  
 "Dog" means either sex

**Refund for Bitches in Season** - except for \$2.00 upon presentation of a Veterinarian's Certificate before start of judging of the class.

	<b>Classification Regular Classes</b>	
Rally Novice Class A	Rally Advanced Class A	Rally Excellent Class A
Rally Novice Class B	Rally Advanced Class B	Rally Excellent Class B

**ENTRY FEES**

Note: 50¢ from each entry will be donated to the Jean Glassen Fund for Purebred Dogs at Michigan State University, Lansing, Michigan).  
 (Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and the \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes)

First Entry of a Dog Unless Otherwise Specified.....\$28.00  
 Each Additional Entry of the Same Dog Unless Otherwise Specified .....\$20.00  
 Brace (as a Unit).....\$20.00

**LODGING**

**Modern Camping Facilities** are available at the Bishop Lake State Park (Brighton Recreation Area) located 1.5 miles from the show site. Full hookups are available. For reservations call (800) 447-2757. You can also make your reservation online at <http://www.midnrreservations.com/index.cfm>.

**OVERNIGHT CAMPING AT SHOW SITE IS NOT PERMITTED.**

**Kensington Inn** (Howell, MI) ..... (517) 548-3510  
 They are located just north of I-96, Exit 137 (CR-D19 Howell/Pinckney) at 124 Holiday Lane.  
**IMPORTANT: There is one other dog show on the same grounds as our specialty.**  
 PLEASE pick up after your dogs.

**Best Western**, (Howell, MI) Small Pets Only - \$15.00 per pet per night additional charge and \$8.00 per night for EACH additional dog ..... (517) 548-2900  
 They are located just south of I-96, Exit 137 (CR-D19 HOWELL/PINCKNEY) at 1500 Pinckney Road.  
**Best Western**, (Whitmore Lake, MI) Small Pets Only - \$25.00 per pet additional charge (734) 449-2058  
 9897 Main Street, Whitmore Lake, MI. From US Hwy 23 take Exit 35 west to Whitmore Lake to hotel.  
**Red Roof Inn**, I-96 @ Exit #165 (Grand River Avenue) - No extra charge for dogs..... (248) 478-8640  
 Pet rates are subject to change without notice.

**Please observe the following rules at any of the area motels:**

Please put plastic underneath all crates in rooms.  
 No bathing of dogs in hotel rooms or bathrooms.  
 Please do not use the Hotel Linens for bathing of dogs or place mats for dogs.  
 Please do not leave your dogs uncrated in your room when you are away.  
 Please clean up after your dogs.  
**Thank you for your cooperation.**

**ATTENTION**

**NOTICE** - Owners and agents please note that unentered dogs are not permitted in the vicinity of the rings or tent per AKC Dog Show Rules, Chapter 11. Please respect the posted areas. Thank you.

**Parking Fees** - Brighton Recreation Area is a State Park and will collect a Parking Fee of \$8.00 (non-Residents) or \$6.00 (Residents) per vehicle per day, unless you have a Michigan State Park Annual Parking permit displayed. An Annual Motor Vehicle permit is \$24.00 (Resident) or \$29.00 (Non-Resident) or \$6.00 (Senior). These fees are subject to change without notice.

**Notice** - No Alcoholic Beverages permitted in Michigan State Parks.

**ADVERTISING**

Our Advertising Rates are as follows:  
 ¼ page - \$12.00 (No photo)  
 ½ page - \$22.00 (No photo)  
 ½ page - \$32.00 (With One Photo)  
 Full Page - \$32.00 (No photo)  
 Full page - \$42.00 (With One Photo)  
 Our catalog chairman is Ms. Kay Belter. Please use photographs only - color copies do not reproduce well. Please submit camera-ready copy. Put your name and address on the back of your photo. Make your check payable to HMECS (US FUNDS) and mail pictures and ad copy to: Ms. Kay Belter, 6735 W. Irving Road, Hastings, MI 49058 (269) 795-7643 E-Mail: [majesticecs@triton.net](mailto:majesticecs@triton.net). Advertising deadline is August 15, 2010.

## DIRECTIONS TO SHOW SITE

**From North or South** - Take US 23 to I-96 (West bound East of Brighton). Exit 147 (Spencer Road) turn right, into Brighton, go straight through light. You are now on Main Street in Brighton, this becomes Brighton Road just outside of town. Continue to Chilson Road, left (South) on Chilson about ½ mile to Bishops Lake Road (on right), turn right on Bishops Lake Road, go about ½ mile to show site in park.

**From Best Western, Howell** - South on Pickney Road 4 miles to Coon Lake Road, left on Coon Lake Road, 3 ½ miles to Chilson Road. Right on Chilson Road, 2 ½ miles South to Bishops Lake Road on right, turn right, go ½ mile to show site in park.

**From Chicago** - I-94 East to Hwy 14 which becomes Hwy 23, North on US 23 to I-96, then as above.

**From Detroit Airport** - I-94 West to US 23 around city of Ann Arbor, then as above North.

\* Please note - There is construction on most major highways in Michigan. Please allow ample time for travel.

## NOTICE TO EXHIBITORS

**CLOSING DATE** for entries, 6:00 P.M., CDST, Wednesday, August 25, 2010 (at Show Secretary's office) after which entries cannot be accepted, cancelled or substituted as provided for in Chapter 1, Section 16 of the Obedience Regulations.

Please mail all entries **WITH FEES to Show Secretary, Jim Langford, PO Box 175, Joliet, IL 60434-0175 NO FAX, NO HAND DELIVERY, TELEGRAPH, TELEPHONE, POSTMARK, OR UNSIGNED ENTRIES CANNOT BE ACCEPTED.** Use Express Mail or Priority Mail.

**ENTRIES WILL NOT BE ACCEPTED WITHOUT FEES.**

**ENTRIES NOT ON OFFICIAL ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Office AKC Form are **NOT ACCEPTABLE.**

**FEES INCLUDE THE 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee** on the first entry of a dog and the \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO HEART OF MICHIGAN ECSC.** Foreign exhibitors, please send US FUNDS, by bank draft or postal money order. **NO PERSONAL CHECKS!** The Show Secretary assumes no responsibility for cash sent through the mail.

**RETURNED CHECKS** do not constitute a valid entry fee. Subsequent returned checks from the same exhibitors may result in their being put on a CERTIFIED CHECK basis or having show privileges with this Club forfeited.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Show Committee, with the exception that an Obedience bitch in season will be refunded all but \$2.00 of her Obedience entry fee upon presentation of a veterinarian's certificate so stating prior to the start of judging of the class. If because of riots, civil disturbances, or other acts beyond the control of management, it is impossible to open or to complete the Show, no refund of entry money will be made. **Extreme weather conditions**, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the Show before completion, no refund of entry fees will be made.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in the event of such errors or cancellation of entries after the published closing date. Please remember that the OPEN CLASSES ARE DIVIDED BY COLOR!

**NO REFUND FOR DUPLICATE ENTRIES. We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.**

**ACKNOWLEDGMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards.

The person accompanying a dog must show tickets of admission and identification before the dog will be received.

**SHOULD SUCH ACKNOWLEDGMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify Jim Langford, PO Box 175, Joliet, IL 60434-0175 Telephone: (815) 355-2025 E-Mail: Jim.Langford@Langford-Consulting.com

**THE SHOW** will be open from 7:30 A.M. to 7:00 P.M. EDST

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The Show-giving club and the Show Secretary have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that class is over, and the Show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the class is over.

**MANAGEMENT RESPONSIBILITY.** The Management will exercise every precaution for the safety of dogs exhibited, and it is understood that neither The Heart of Michigan ECSC or the Brighton Recreation Area will be responsible for the loss of, damage to or any other damage caused by or to any dog from any cause and further, assumes no responsibility for injury to children not under the control of their parents or guardians.

**NO GASOLINE OR DIESEL GENERATORS** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

# OFFICIAL ENTRY FORM

Friday, September 10, 2010, All Breed Obedience Trial - #2010073407

Friday, September 10, 2010, All Breed Rally Trial - #2010073406

ENTRY FEE: \$28.00 for the first entry of a dog and \$20.00 for each additional entry of the same dog.  
 CLOSING DATE for entries 6:00 P.M., CDST, Wednesday, August 25, 2010 (at Show Secretary's office) After Which Time Entries Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 1, Section 16 of the Obedience Regulations. **Note: Entry Fees must be received for each entry for each day! If fees are received for only one day, only the first day will be processed.**  
 MAIL ALL ENTRIES with fees to Show Secretary, Jim Langford, PO Box 175, Joliet, IL 60434-0175  
 MAKE ALL CHECKS and MONEY ORDERS payable to Heart of Michigan ECSC.  
 CANADIAN EXHIBITORS must make fees payable in U.S. FUNDS.

I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup>	VARIETY <sup>1</sup>	SEX	
DOG <sup>2,3</sup> SHOW CLASS	CLASS <sup>3</sup> DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER

FULL NAME OF DOG	Enter number here	DATE OF BIRTH
<input type="checkbox"/> AKC® NO.		PLACE OF BIRTH (list country) <small>Do not print the above in catalog.</small>
<input type="checkbox"/> PAL/ILP NO.		
<input type="checkbox"/> FOREIGN REG NO. & COUNTRY		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) <sup>4</sup>	(Please Print)
OWNER'S ADDRESS _____	
CITY _____	STATE _____ ZIP _____

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address):  
\_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_